| 2019 West Point ChriSTmas on the town Food Concession Application | | | | | | | |
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| Applicant Information | | | | | | | |
| Name: | | | | | | | |
| Business Name (if applicable): | | | | | | | |
| Mailing Address: | | | | | | | |
| City: | State: | | | | ZIP Code: | | |
| Home #: | Cell #: | | | | Email:  (all future correspondence will be through email) | | |
| Booth Information (see payment and guidelines block prior to completing) | | | | | | | |
| $25 per space: Non-Profit or For-Profit: \_\_\_\_\_\_ space(s)  \*Minor- Soda, baked goods, etc.  Payment Amount Enclosed:  Food being served: | | | | | $50 per space: Non-Profit or For-Profit: \_\_\_\_\_\_ space(s)  \*Major- Seafood, hot dogs, hamburgers, etc.  Payment Amount Enclosed:  Food being served: | | |
| BOOTH PAYMENT & Guidelines | | | | | | | |
| * **No applications will be accepted without payment,** * **All events will take place in downtown West Point, rain or shine (with the exception of a state of emergency or extreme weather event), on Main Street.** * **Booth space is approximately 10’x 20’. If you require more space, you must pay for the number of spots needed.** * **Each vendor is responsible for all display equipment-we cannot supply electricity.** * **All generators must have a noise isolation system.** * **All concessionaires will be required to post signs advertising items to be sold and prices.** * **No dogs/pets are allowed (see town ordinance on website).** * **Applications must be returned by November 15th or a late fee of $10 will be added.** * **Please add any special requests in the space below keeping in mind that we will try and accommodate your request but it is not guaranteed.** * **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** * **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** * **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** * **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** * **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** * **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** * **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
| ChristmAs on the town Mailing Address and Contact InfoRMATION | | | | | | | |
| Mailing Address: P.O. Box 1035, West Point, VA 23181; Physical Address (Downtown Business Center): 621 Main Street, Suite 107, West Point, VA 23181 | | | | | | | |
| Contact: Elaine Hersey | | Email: crabcarnivalfood@gmail.com or westpointchamber@gmail.com | | Phone: 804-843-4620 | | | Website: www.westpointvachamber.com/ news-and-events |
| Applicant’s Signature | | | | | | | |
| I have read and understand the above guidelines and will adhere to them. | | | | | | | |
| Signature of Applicant: | | | | | Date: | | |
| Committee Use Only | | | | | | | |
| Date Received: | | Amount Received: | Payment Type: | | | Space(s) Assigned: | |